MURALIDHAR GIRLS' COLLEGE

DEPARTMENT OF SANSKRIT

UNDER CBCS SYSTEM

Course Outcome

Sem	Course	Course	Sub-Topic	Number of	Learning Outcome
	Code	Title/Topic		Lecture hours	
			Section-A Raghuvamsam (Canto-I) Allowed Marks-20	20	Analyse poetic works for their structure and meaning.
			Section -B Kumarasambhav am (Canto-V) Allowed Marks-20	20	Students will learn to critically discuss the importance of Kalidasa's works in Indian and World literature.
SEM - I		Classical Sanskrit Literature (Poetry)	Section-C Kiratarjuniyam (Canto -I) Allowed Marks-20	30	Students will learn about morality.
			Section- D Nitisatakam (Verse-1-20) Allowed Marks-10	20	 4. Text reading training with an exposure to Sanskrit Literature by Bharavi. (7th Century) 5. Students will get a brief
			Section-E Origin & Development of Mahakavya & Gitikavya Allowed Marks-20	10	impression about Mahakavya and Gitikavya.
			Section-A Vedic Literature	25	Students came to know Vedic Society, Culture.

		Allowed Marks-30		2.	This course of Vedic literature aims to introduce various types of Vedic
		Section-B	15		texts
CC-2	Classical Survey of	Ramayanam Allowed Marks-15		3.	This course aims to get students acquainted with the journey of classical Sanskrit Literature from Ramayana, Mahabharata,
	Sanskrit	Section-C	15		Purana, Dramas etc.
	Literature	Mahabharata Allowed Marks-15		4.	This course is aimed to provide information to the students about the spread and influence
		Section-D Puranas	15		of Sanskrit Literature and culture through the ages in various parts of the India in
		Allowed Marks-15			medieval and modern times.
		Section-E General	30	5.	The students would know about the history of Indian philosophy.
		Introduction to Vyakarana, Darsana, Sahitya- sastra Allowed Marks-20		6.	Evaluate the major theory of 'Astika' and 'Nastika' philosophy. The students could relate the philosophical theory in practical life.

Sen	Course Code	Course Title/Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
			Section-A	20	Reading Sanskrit Prose students can gain moral values.
	CC-3	Classical Sanskrit Literature	Sukansopadesa Allowed Marks-30		 The knowledge of 'chandah' will be enhancing the suitable reading habits, a concrete sense and develop the correct pronunciation.
		(Prose)			This course intends to give an understanding of Literature, through which the students will able to
			Section-B	30	appreciate the development of Sanskrit Literature.

SEM- 2			Rajavahanacarita m Allowed Marks-30		4. The students would know about the style of prose texts and its traditions.5. The course aims to get students
			Section-C Origin and Development of prose, Important prose romances and fables Allowed Marks-30	30	acquainted with Classical Sanskrit Prose literature.
			Section-A Gita: Cognition & Emotive apparatus Allowed Marks-30	25	1. Through Gita they will manage their cognition, emotive apparatus, confusion and conflict the mind.
	CC-4	Self- Managemen t in the Gita.	Section-B Gita: Controlling the mind, Confusion and Conflict Allowed Marks-40	40	 An understanding of indriya, manas, buddhi, ātmā etc. is the expected outcome. The primary purpose of Gita is to illuminate for all of humanity the realization of
			Section-C Gita: Self- Management through devotion	30	the true nature of divinity. 4. The Gita talks a lot about meditation and its importance.
			Allowed Marks-20		Students can develop their personality. Through this portion of Cītā.
					6. Through this portion of Gītā, students will learn to surrender their ego, abandoning frivolous debates and acquisition of moral qualities that will lead them to a successful person in their life in future.

Sem	Course Code	Course Title/Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
		Classical Sanskrit Literature (Drama)	Section-A Svapnavasavadattam (Act-I-VI) Allowed Marks-25	30	Students will know about the author and his poetic excellence. They will be acquainted with Pre-Kālidāsa drama also.
			Classical	Section-B Abhijnanasakuntalam (Act I-IV) Allowed Marks-25	25
	CC-5		Section-C Abhijnanasakuntalam (Act V-VII) Allowed Marks-15	20	3. Students will know about the author, some dramatic terms, purpose & design behind the drama.4. This course aims to acquainted students with
SEM- 3			Section-D Critical Survey of Sanskrit Drama Allowed Marks-25	15	dramatic sense. 5. The students can take the knowledge about social responsibility and socioeconomic culture for that time from this course.
	CC-6	Poetics C-6 and Literary Criticism	Section-A Introduction to Sanskrit Poetics Allowed Marks-20	15	 Students learn many notable works of criticism and combin discussions of texts with broa arguments about the nature of literature.
			Section-B Forms of Kavya- Literature Allowed Marks-15	15	2. Students can realise the ordinary use of words in order to increase their effectiveness.3. They can know the rhythmic structure of a verse.
			Section-C Sabda- Sakti and rasa-sutra Allowed Marks-25	25	 A clear idea of poetry after Sāhityadarpaņa will be grasped.

		0			0. 1
		Section-D Figures of speech and Meter Allowed Marks-30	30		Students will be acquainted to the Bharata's Rasa-sūtra and its different explanations. Students will learn selected figures of speech and meters.
CC-7	Indian Social Institution s and Polity	Indian Social Institutions: Nature & Concepts Allowed Marks-20 Section-B Structure of Society & Values of Life Allowed Marks-30 Section-C Indian Polity: Origin & Development Allowed Marks-20 Section-D Cardinal Theories & Thinkers of Indian Polity Allowed Marks-20	25 25 25	2. 3. 4.	Students can learn that a king created from eternal particles of main demigods. They learn ancient rules of taxation, war strategy, duty of a king etc. Students came to know caste system of India The aim of the course to make the students acquainted with various aspects of social institutions and Indian polity. They learn war strategy, pleasure and duty. They can learn how British were successful in overpowered India, after Mughals were weakened.
SEC- A-1	Sanskrit Writing Skill	Translation Allowed Marks-40 Comprehension Allowed Marks-10 Paragraph Writing Allowed Marks-10 Letter Writing Allowed Marks-10 Essay Writing	15 05 05 05	2.	Students will be able to write Devanagari script. They could learn to write essay in Sanskrit language. They also learn how to summarise a passage. Describe the Development of Sanskrit Language skills in Speaking, Reading, Writing and listening.

	Allowed Marks-20	

Sem	Course	Course Title/Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
			Section-A Epigraphy Allowed Marks- 20	25	 Students understand the social condition, economic life of the past. They will be able to write different scripts.
	CC-8	Indian Epigraphy, Palaeograph y and Chronology	Section-B	25	 The students would know about the general introduction of Indian petrology. This course provides the palaeographical knowledge.
			Palaeography Allowed Marks- 25	4. This course a the students epigraphical journey in Sa source which	4. This course aims to acquainted the students with the epigraphical journey in Sanskrit, the only source which directly reflects the society,
SEM- 4			Section-C Study of Selected Inscriptions Allowed Marks- 30	30	politics, geography and economics of that time.
					 This course seeks to help students to know the different types of Inscription.
					6. Students understand the social condition, economic life of the past.
			Section-D Chronology	15	7. They will be able to write different scripts.
			Allowed Marks- 15		
			Section-A		Demonstrate the Modern
			Mahakavya and Charitakavya	40	Sanskrit Literature.

CC-9	Modern Sanskrit Literature	Allowed Marks-50 Section-B Gadya & Rupaka Allowed Marks-40	40	 Compare the Modern and Classical Sanskrit Literature. Explain the significance of Modern Sanskrit Literature. Reading the modern Sanskrit literature students mind revived its old interesting thirst. Marked by a strong and intentional break with tradition. This break includes a strong reaction against established religious political and social views.
		Section-A Sanskrit Studies in West Allowed Marks- 15 Section-B Sanskrit Studies in East Allowed Marks- 15	20	 Sanskrit is recognised as mother of all languages throughout the greater portion of the world. The entire course is designed to offer a glimpse of the relationship between Sanskrit and world language.
CC-10	Sanskrit World Literature	Section-C Sanskrit Fables in World Literature Allowed Marks- 15	15	 3. Students are also acquainted with a branch of study called comparative literature. 4. This course is aimed to provide the information to the students about the spread and influence of Sanskrit Literature and culture through the
		Section-D Ramayana & Mahabharata in South-Eastern Asia Allowed Marks- 15	20	ages in various part of the world.

		Section-E Kalidasa in the West Allowed Marks- 10	15	
		Section-F Sanskrit Studies across the World Allowed Marks- 20	15	
SEC-B- 2	Spoken & Computiona I Sanskrit	Spoken Sanskrit Allowed Marks- 20	30	 Students will demonstrate the skills needed to participate in conversation that builds knowledge collaboratively. Students will be able to speak Sanskrit Fluently.
		Computional Sanskrit Allowed Marks- 20	20	 General Knowledge about Computer, Typing in Devanagari, Web Publishing etc. will be learnt.

Sem	Course	Course Title/Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
			Section-A Rgveda- Agni, Aksa, Hiranyagarbha Sukta, Shukla-Yajurveda- Rudraddhaya, Atharvaveda- Sammanasyam, Bhumisukta	40	 According to experts chanting mantras increase concentration and learning. Students gain knowledge of everyday life, ritual offering etc.
			Allowed Marks-50		

	1			T		0.1.
					3.	Students came to know caste
						system of India.
			Section-B	00		
SEM- 5	CC-11	Vedic Literature	Vedic Grammar	20	4.	- , ,
			Allowed Marks-15			women's education in ancient India and modern education
			Section-C		-	system.
			Brahmana and Upanisad	30	5.	They came to know Vedic
			Allowed Marks-25			society, Vedic age society,
			Unit-I			Vedic culture and tradition.
			Manumatsyakotha of		6.	Students will able to grasp the
			Satapathabrahman			source of many of the doctrines
			a I			of Advaita-Vedanta
			Sunasepa-			or riavana voucina
			Upakhyana of Aitareya-Brahmana			
			/ maroya Branmana			
			Unit-II			
			Brihadaranyakopan			
			isad 4.4,4.5			
			7.4,4.0			
				25 25 50	1	Students came to know the
			Section-A	25+25=50	1.	foundation exposition of the
						ancient Indian system of logic
			Unit-I-Tarkabhasa Allowed Marks-30			and reasoning.
					2.	
			Unit-II- Saptapadarthi			fundamentals of Nyaya- Vaisesika philosophies.
			Allowed Marks-30			valsesika priliosopriles.
	DSE-1	Davasus			3.	Evaluate the major theory of
	DSE-1	Darsana		30		Nyaya-Vaisesika. The students can relate the philosophical
			Section-B			theory of practical life.
			Unit-I		4.	Saptapadārthī is a Vaiśeşika
			Vivekacudamani			Philosophy's primary text. It
			Allowed Marks-30			allows a student to get acquainted to the thought
			Allowed Marks-30			process of the Vaiśesikas and
						the theories of them. The
						worldview of the Vaiśeşikas will amaze the students and will
						inspire them for a deep reading.

o know the ta-Vedānta interesting idents will he spiritual cetics and hology and y.
d speak ′. n
Grammar cate in
gin and ages and e, families to Indo-
ogical ifferent
rammar ughts and
dge of a, Smaso,

DSE-2	Kavya	Section-A Unit-I Sahityadarpana, Chapter-I Allowed Marks-35 Unit-II Sahityadarpana, Chapter-II Allowed Marks-25 Unit-III	15	 Identify and describe distinct characteristics of literary works. The students would know about the definition and importance of Kavya from different perspectives. They learn many notable works of criticism combine discussion of texts with broad arguments about the nature of Literature and Principles of assessing it.
		Sahityadarpana, Chapter-III Allowed Marks-30	13	

Sem	Course	Course Title/ Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
			Section-A	30	The students would know about the history of Indian philosophy.
			Essentials of Indian Philosophy Allowed Marks-20		

		Indian Ontology			2.	A conceptual perspectives that
	CC-13	& Epistemology				human behaviours and actions
		_ ·				are largely determined by
			Section-B	30		stimuli which are not of their own
			Ontology (Based on	30		making.
			Tarkasamgraha)			
			ranasangiana)		3.	The significance of epistemology
			Allowed Marks-30			in Indian Philosophy and the
						sense in which religion is
			Section-C	40		involved in it.
			Epistemology		Л	Evaluate the major these set
			(Based on		4.	Evaluate the major theory of 'Astika' and 'Nastika' philosophy.
			Tarkasamgraha)			The students could relate the
SEM-6			A.II			philosophical theory in practical
32.141 0			Allowed Marks-40			life.
					5.	The students would know about
						the history of Indian ontology
						and Epistemology.
					6.	Evaluate the major theory of
						Naya and Baisesika. The students
						could relate the philosophical
						theory if practical life.
			Section-A	25		
			Unit-I		1.	They gain knowledge of
			Siddhantakaumudi-			Sutra, Vartika, Bhasya etc.
			Stripratyaya			•
					2.	This course will be increase the
			Allowed Marks-30			sense of grammar and develop
	507.5	., .				their systematic knowledge,
	DSE-3	Vyakarana	Coation D	40		because the knowledge of
			<u>Section-B</u> Unit-I	40		grammar is a pillar of
			Siddhantakaumudi-			languages.
			Tinanta		3.	This course help to develop the
			Prakarana(VBhu)		٥.	concept of the specific method of
			(12.75)			grammar according to the
			Allowed Marks-30			perspective of Bhattoji Dikstita's
						'Siddhanta Koumudi' and also
			Section-C	35		increase their analogical skills.
			Unit-I			
			Siddhantakaumudi- Ajanta Pumlinga			
			Ajanta Fullilliga			
			Allowed Marks-30			
			Section-A	25		
						I I
1			Vibhaktyartha,			

CC-14	Sanskrit Composition and Communication	Section -B Translation and Communication Allowed Marks-30 Section-C Essay Allowed Marks-35	35	2.	Sanskrit Composition and Communication Students can write and communicate rightly. The purpose of this course is to expose students to the rich and profound traditions of modern creative writing in Sanskrit. This course seeks to help students to know the different style of Sanskrit writing.
DSE-4	Veda	Section-A Unit-I Eastern and Western Interpretation of the Veda. Allowed Marks-20 Unit-II Sunahsepopakhyan a of Aitareya Brahmana. Allowed Marks-25	20	2.	They can analyse between Vedic society, women's education and modern society, education system. The students would know about the Upanisad and the connected to different context of Vedic ritualism and worship. Will bring the students to the sublime teachings of Mundakopanisad and understanding of the reality.

Section-B Unit-I Taittariyopanisad- Siksavalli (Adhyaya- I, Anuvaka-1-12) Allowed Marks-25	25	4. The Brahmavidya or science of the absolute is the aim of the teaching of Mundakopanisad.
Unit-II Mundakopanisad (Mundaka-1,2.2) Allowed Marks-20	25	

UNDER CBCS SYSTEM Course Outcome SANSKRIT GENERAL

Sem	Course Code	Course Title/Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
			Section-A	20	
			Raghuvamsam: Canto-I Verses-1-25		Students will learn to critically discuss the importance of Kalidasa's works in Indian and
			Allowed Marks-20		World literature.
			Section -B	20	

SEM - I	CC-A- 1/GE-1	Sanskrit Poetry	Sisupalavadham: Canto-1 Verses 1-30 Allowed Marks-20		2.	Analyse poetic works for their structure and meaning.
		-	Section-C Nitisatakam Verses 1-20 Allowed Marks-20 Section- D History of Sanskrit Poetry Allowed Marks-30	20		Students will learn to critically discuss the importance of Kalidasa's works in Indian and World literature. Students will learn about morality.

Sem	Course Code	Course Title/Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
			Sukanasopadesa Allowed Marks-30	30	Reading Sanskrit Prose students can gain moral values.
			Section -B Sivarajavijayam, Nisvasa-I Allowed Marks-30	20	The course aims to get students acquainted with Classical Sanskrit Prose literature.
SEM-	CC-A- 2/GE-2	Sanskrit Prose			

	Section-C	20	This course intends to give an understanding of
	Survey of Sanskrit Literature:Prose		Literature, through which the students will able to
	Allowed Marks-30		appreciate the development
			of Sanskrit Literature.
			4. The students would know
			about the style of prose texts and its traditions.

Sem	Course Code	Course Title/Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
SEM- III	CC-A- 3/GE-3	Sanskrit Drama	Section-A Abhijnanasakuntalam: Kalidasa Act-I-IV Allowed Marks-25 Section -B Abhijnanasakuntalam: Kalidasa Act-V-VII Allowed Marks-15 Section-C Technical Terms from Sanskrit Dramaturgy: Allowed Marks-20	20	 Students will know about the author, some dramatic terms, purpose & design behind the drama. This course aims to acquainted students with dramatic sense. The students can take the knowledge about social responsibility and socioeconomic culture for that time from this course. Students can know the text and narrative elements of Natyasastra.

	Section-D History of Sanskrit Drama and an Introduction to principle of Sanskrit Drama Allowed Marks-30	20	5. After completion of this course the students will be aware about the beauty and richness of classical Sanskrit dramatic tradition. This course will enhance the ability for critical thinking on issues of culture, polity, morality, religion etc as reflected in the prescribed texts The course will make the students aware of the formal structures of Sanskrit drama in the tradition of Bharata's Natya-Sastra.
--	---	----	---

Sem	Course Code	Course Title/Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
			Translation Allowed Marks-40	30	Students will be able to write Devanagari script.
			Comprehension in Sanskrit	20	They could learn to write essay in Sanskrit language.
SEM- III	SEC-A-	Basic Sanskrit	Allowed Marks-10		They also learn how to summarise a passage.
			Paragraph Writing Allowed Marks-10	10	4. Describe the Development of Sanskrit Language skills in Speaking, Reading, Writing and listening.
			Letter Writing Allowed Marks-10	10	5. Students could learn to write paragraph, letter in Sanskrit.

Essay Writing	15	
Allowed Marks-20		

Sem	Course Code	Course Title/Topic	Sub-Topic	Number of Lecture hours	Learning Outcome
SEM- IV	CC-A- 4/GE-4	Sanskrit Grammar	Section-A Laghusiddhantakaum udi: Samjnaprakarana Allowed Marks-20 Section-B	25	 Beginners of Sanskrit grammar can write Sanskrit correctly. As a student moves into higher grades having the tools of proper grammar becomes more important.
			Laghusiddhantakaum udi: Sandhiprakarana Allowed Marks-35 Section-C	35	3. Students get acquaintanceship with the structure of Sanskrit Sandhis.4. Ability to apply grammatical rules in examples.
			Laghusiddhantakaum udi: Vibhaktyarthaprakara na Allowed Marks-35	40	5. The practice of the application of the rules learnt from the reading of the texts will further enhance their knowledge of the structural patterns of Sanskrit language.
	SEC-B-	Spoken and Computer Awareness for Sanskrit	Spoken Sanskrit Allowed Marks-40	30	Students will demonstrate the skills needed to participate in conversation that builds knowledge collaboratively.

Computer Awareness for	2. Students will be able to speak Sanskrit Fluently.	
Sanskrit	3. General Knowledge about Computer, Typing in Devanagari, Web	
Allowed Marks-50	Publishing etc. will be learnt.	

		Title/Topic		Lecture hours	
SEM-	DSE-1	Philosophy , Religion and Culture in Sanskrit Tradition	Section-A Dharma Allowed Marks-30 Section-B Samskara and Purusartha Allowed Marks-30 Section-C Svadharma Allowed Marks-30	30	 Students would know about the Indian Philosophy. They could relate the philosophical theory in practical life. Students can know The Four Purusarthas are Dharma (righteousness, moral values), Artha (prosperity, economic values), Kama (pleasure, love, psychological values)
V					and Moksha (liberation, spiritual values)
			Section-A Historical Perspective Allowed Marks-15	20	The students can take the concept of

Indian Perspectiv es in Personality Developme nt Section-B Concept of a Person Allowed Marks-30 Personality Types Allowed Marks-15 Section-D Measures for behavioural Improvement Allowed Marks-30 Swavabana, Three Gunas and Persor 2. Describe the personality based Tri-Gunas Sattvi, Rajasik and Tama gunas. 3. Descriptions of the evolutions of Praking Purusa, Mahata, Buddhi, Ahamkara Gunas, Mind etc. Allowed Marks-30	on sik
DSE-2 Perspectiv es in Personality Developme nt Section-C Personality Types Allowed Marks-15 Section-D Measures for behavioural Improvement Concept of a Person Allowed Marks-30 2. Describe the personality based Tri-Gunas Sattvi, Rajasik and Tama gunas. 3. Descriptions of the evolutions of Praking Purusa, Mahata, Buddhi, Ahamkara Gunas, Mind etc.	sik
Personality Developme nt Section-C Personality Types Allowed Marks-30 Personality Developme nt Section-C Personality Types Allowed Marks-15 Section-D Allowed Marks-15 Section-D Allowed Marks-15 Section-D Allowed Marks-15 3. Descriptions of the evolutions of Praking Purusa, Mahata, Buddhi, Ahamkara Buddhi, Ahamkara Gunas, Mind etc.	sik
Section-C Personality Types Allowed Marks-15 Section-D Measures for behavioural Improvement Section-C Personality Types 20 Allowed Marks-15 3. Descriptions of the evolutions of Praking Purusa, Mahata, Buddhi, Ahamkara Gunas, Mind etc.	
Personality Types Allowed Marks-15 Section-D Measures for behavioural Improvement Personality Types gunas. 3. Descriptions of the evolutions of Praking Purusa, Mahata, Buddhi, Ahamkara Gunas, Mind etc.	
Section-D Measures for behavioural Improvement 3. Descriptions of the evolutions of Praking Purusa, Mahata, Buddhi, Ahamkara Gunas, Mind etc.	ti,
Section-D Measures for behavioural Improvement Section-D 20 evolutions of Praking Purusa, Mahata, Buddhi, Ahamkara Gunas, Mind etc.	ti,
Measures for behavioural Improvement Gunas, Mind etc. Purusa, Mahata, Buddhi, Ahamkara Gunas, Mind etc.	ti,
behavioural Buddhi, Ahamkara Improvement Gunas, Mind etc.	
Improvement Gunas, Mind etc.	
The state of the s	
Introduction of 20	
Ayurveda 1. Students write the	
Allowed Marks-30 definition of Ayurve	da
and describe the n	ain
SEC-A- 2 Basic Carakasamhita (Sutrasthana) Carakasamhita (Sutrasthana)	la.
Ayurveda Allowed Marks-30 2. Students could lea	
write the Introduct Charaka	on of and
Taittiriyopanisad 25 Charaka Susruta,describe o	
Allowed Marks-30 contribution in Ayu	veda
tradition.	
3. Students will be all speak the treatment system of Ayurved	

		4.	about the Upanisad and the connected to different context of Vedic ritualism
			and worship.

Sem	Course	Course	Sub-Topic	Number of	Learning Outcome
	Code	Title/Topic		Lecture	
				hours	
			Section-A Kavyaprakasa: Kavyavaisisthya and Kavyaprayojana	30	Students would know the importance and beginning of
SEM-		Literary	Allowed Marks-35		different schools and the role
VI	DSE-3	Criticsm	Section-B	25	of Mammatacharya.
			Kavyaprakasa: Kavyakarana		They gain basic knowledge of the Kavya.
			Allowed Marks-25		To provide the knowledge about Kavyaprokasa with all
			Section-C	30	the poetic aspects.
			Kavyaprakasa: Kavyasvarupa		
			Allowed Marks-30		

DS	SE-4	Nationalism in Sanskrit Literature	Section-A Concepts and Basic Features of Indian Nationalism Allowed Marks-30 Section-B Name of Country, National Symbols and Rise of Nationalism Allowed Marks-30	30	 They will also know Nation and Nationalism through Sanskrit Literature. After completing this course, students will realize about the importance of Nation in their upbringing. They will have admiration for their Nation and will like to know more and more about the National heritage. Socio-Religious Nationalist thoughts of our
			Section-C Nationalistic Thought and Modern Sanskrit Literature Allowed Marks-30	30	3. seers, freedom fighters, and modern thinkers will give them wider vision to understand Nationalism. The study of important and famous poems of Sanskrit, Hindi, and Urdu poets will create new interest and social harmony in students.
SE	EC-B- 2		Yogasutra of Patanjali: (Samadhipada, Sadhanapada, Vibhutipada,)		 The students will able to learn the Yoga, their concept, features etc. Students would know Traditional Indian Yoga Systems. To understand the philosophy of the Yoga Systems. An overview of the Patanjali Yoga-Sutras, Differentiate between various types of parinamas of chitta, meditation, techniques and samadhis.